

Title #: \_\_\_\_\_

**APPLICATION**

Registration # (IA #): \_\_\_\_\_

**REGISTRATION** — Owner/Buyer Information — The 1<sup>st</sup> applicant will be listed as the primary owner shown on the registration.

If a Business/Trust: Use Entity Name as Full Name, Date of Inception as Birth Date, and Tax ID Number/FEIN as SSN.

**Required**

Iowa Resident  Nonresident

#1 Full Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

DNR Number: \_\_\_\_\_ DL Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
If sent electronically leave blank.

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Iowa Resident  Nonresident

#2 Full Name: \_\_\_\_\_ DL Number: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

Iowa Resident  Nonresident

#3 Full Name: \_\_\_\_\_ DL Number: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

All owners can be listed as  And- requires all parties to sign upon sale, title or transfer  
 Or- requires one party to sign upon sale, title or transfer

**APPLICATION DATE:** \_\_\_\_\_ **COUNTY OF REGISTRATION:** \_\_\_\_\_

**IOWA APPLICATION FOR:** 1  BOAT 2  ATV 3  SNOW 4  ORV 5  ORM

**TYPE:** 6  New Number/Registration 8  Duplicate 10  Renewal of Number 12  Transfer of Ownership 14  Other

7  Title 9  Duplicate Title 11  Bond 13  Lien 15  Subsequent Lien

**BOAT** Previous Title No. (if any): \_\_\_\_\_ Registration No.: \_\_\_\_\_

Boat Name: \_\_\_\_\_ Port Name: \_\_\_\_\_

Make \_\_\_\_\_ Model \_\_\_\_\_  Homemade

Color \_\_\_\_\_ Model Year \_\_\_\_\_ Overall Length \_\_\_\_\_ Boat Width \_\_\_\_\_ HIN \_\_\_\_\_

\_\_\_\_\_ FT. \_\_\_\_\_ IN. \_\_\_\_\_ FT. \_\_\_\_\_ IN. \_\_\_\_\_

Primary Operation:

- 1  Pleasure
- 2  Dealer or Manufacturer Demonstration
- 3  Rent or Lease
- 4  Official
- 5  Commercial Passenger Carrying
- 6  Commercial Fishing
- 7  Other Commercial Operation
- 8  Charter Fishing

Vessel Type:

- 1  Cabin Motorboat
- 2  Paddlecraft/Canoe
- 3  Personal Watercraft
- 4  Houseboat
- 5  Pontoon
- 6  Rowboat
- 7  Open Motorboat
- 8  Sail Only
- 9  Other: \_\_\_\_\_
- 10  Paddlecraft/Kayak
- 11  Auxillary Sail
- 12  Air Boat
- 13  Inflatable Boat

Hull Material:

- 1  Aluminum
- 2  Fiberglass
- 3  Wood
- 4  Steel
- 5  Plastic
- 6  Other: \_\_\_\_\_
- 7  Rubber/Vinyl/ Canvas

Propulsion Type:

- 1  Propeller
- 2  Water Jet
- 3  Sail
- 4  Manual
- 5  Air Thrust
- 6  Other: \_\_\_\_\_

Engine Drive Type:

- 1  Inboard
- 2  Outboard
- 3  Pod Drive
- 4  Sterndrive
- 5  Other: \_\_\_\_\_
- 6  None

Fuel:

- 1  Gas
- 2  Diesel
- 3  Other: \_\_\_\_\_
- 4  Electric

Capacity (from plate, if any): \_\_\_\_\_ persons

Horsepower: \_\_\_\_\_ h.p.

**ATV/SNOWMOBILE/ORM/ORV**  Electric

DOT Titled Previous Title No. (if any): \_\_\_\_\_ Registration No.: \_\_\_\_\_

Make \_\_\_\_\_ Color \_\_\_\_\_ Model \_\_\_\_\_ VIN \_\_\_\_\_

Antique Snowmobile Model Year: \_\_\_\_\_ CC: \_\_\_\_\_ Dry Wt. in Lbs: \_\_\_\_\_ No. of Wheels: \_\_\_\_\_

(OVER FOR TITLING, DEALER SALES INFORMATION, BONDING, AND SIGNATURES)

COUNTY RECORDER USE ONLY:	<input type="checkbox"/> 1 Transfer Without Consideration	<input type="checkbox"/> 4 Tax Paid Dealer	<input type="checkbox"/> 7 Casual Sale	<input type="checkbox"/> 9 No Exemption
	<input type="checkbox"/> 2 Homemade	<input type="checkbox"/> 5 Tax Paid Other State	<input type="checkbox"/> 8 Other	<input type="checkbox"/> 10 Tax Exempt
	<input type="checkbox"/> 3 Government, Nonprofit	<input type="checkbox"/> 6 Purchase for Resale		

<b>TITLE/LIEN/SUB LIEN</b>	<u>Seller Name</u>	<u>Seller Address</u>	<u>Purchase Date</u>
I present the following evidence of ownership:			
<input type="checkbox"/> Manufacturer's Statement	<input type="checkbox"/> Operation of Law Affidavit	<input type="checkbox"/> Foreign Title Certificate	<input type="checkbox"/> Specially Constructed/Homemade
<input type="checkbox"/> Reconstructed/Rebuilt	<input type="checkbox"/> Registration Certificate		
Lien#: _____	(If none, so state: _____)		
<u>1<sup>st</sup> Security Interest Held By</u>	<u>Street Address</u>	<u>City/State/Zip</u>	
Lien#: _____	(If none, so state: _____)		
<u>2<sup>nd</sup> Security Interest Held By</u>	<u>Street Address</u>	<u>City/State/Zip</u>	

**BOND**

Book Value: \$ _____ (can be obtained from an Iowa registered dealer or current NADA value.)
Bond Amount: \$ _____ (minimum of 1 1/2 times book value)

Dealer No.      Dealership Name      Dealership Signature

\_\_\_\_\_  
Officer Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Iowa DNR

DEALER USE ONLY:

Sale Price \$ _____	Registration Fee Collected \$ _____	Date Acquired: _____
Less Trade-In \$ _____	Sales Tax Collected \$ _____	
Equals Tax Price \$ _____		
Tax Previously Paid \$ _____		

**I certify under penalty of perjury that the foregoing is true and correct.**

DNR Dealer No.      Dealership Name      Dealership Signature

**SIGNATURES**      **Important: Be certain that dates and other information given are correct. Any person who uses a false or fictitious name, makes a false statement or otherwise commits a fraud upon this application is punishable by imprisonment and possible fine per Iowa Code Section 462A.23.**

I attest that the Hull Identification Number (HIN) or Vehicle Identification Number (VIN) is correct and permanently affixed to the vessel or vehicle I am making application for. I have reviewed all information above and acknowledged that it is accurate and true.

Signature of:  Owner/  Buyer/  Security Holder #1: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of:  Owner/  Buyer/  Security Holder #2: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of:  Owner/  Buyer/  Security Holder #3: \_\_\_\_\_ Date: \_\_\_\_\_

# BILL OF SALE

I, \_\_\_\_\_  
(Seller)

transferred a \_\_\_\_\_  
(Year) (Make)

\_\_\_\_\_ to \_\_\_\_\_  
(Hull ID Number) (Buyer)

for \$ \_\_\_\_\_ on \_\_\_\_\_  
(Dollar Amount) (Date of Sale)

\_\_\_\_\_  
(Seller's Signature)



## *Sioux County Recorder's Office*

Anita K. Van Bruggen Recorder/Registrar  
Box 48

Orange City, Iowa 51041-0048

Phone (712) 737-2229

Fax: (712) 737-3032

[recorder@siouxcounty.org](mailto:recorder@siouxcounty.org)

### AFFIDAVIT CONCERNING CAPACITY PLATE INFORMATION

I \_\_\_\_\_, owner of the following described boat:

Make: \_\_\_\_\_ Year: \_\_\_\_\_ Length: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Do hereby state that I have checked for the capacity information on the capacity plate and state the information is as follows:

Capacity in whole persons: \_\_\_\_\_

Capacity in pounds: \_\_\_\_\_

No Capacity Information: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_